



CABLE RELEASE

ISSUE NO. 338 - 1 February 2023



2023 Top Shot Image of the Year

Title: Buura Canola

Photographer: Christine Maidment

This image was taken at Burra in SA. We had visited there 3 yrs ago when the state was in drought, so it was very pleasing to see it so green and with a canola field in the distance. I was lucky enough too get the sun peaking out through rain clouds and shine upon the canola. It is a panorama made from 3 images: I used an Olympus OMD EM1-ii with the 12-100mm zoom @38mm, iso 320, f 8.0, 1/250 sec hand held.

Congratulations to all our highly commended and category winners and the place getters in the Annual Point Scores. This year is another blank canvas so get out and start shooting.

[SEE THE FULL LIST OF WINNERS](#) 

PRESIDENTS MESSAGE

Welcome to the new look CABLE RELEASE. This email contains all the up to date news and information for Macarthur Photographic Society members.

This email newsletter will combine both Cable Release and many of the normal MPS emails sent by the Secretary to keep information to members in a brief and concise format with links to more detailed information if required. It is envisaged that it will be sent out to members on the 1st and 3rd Wednesdays between meetings. We will start the format a bit basic and refine the design as editions go by.

2023 is shaping up to be a great year with a part of getting back to normal and taking a few steps forward. Firstly, now that COVID is in a “manageable” state we are able to get out and about more easily we will be introducing more regular photowalks and outings as well as the occasional weekend away and later in the year MPS’s first international trip to the South Island of New Zealand. More details of these will be released shortly but the exciting first step for the New Zealand trip has been engaging a travel agent to create a draft itinerary that we can refine to suit the needs of the travellers.

Also a number of years ago we used to run post production workshops which benefitted many members, so we are going to reintroduce them on a monthly basis to assist people in understanding some of the processes that many judges, presenters and members suggest could be used to improve images.

Sadly, Ingleburn Photography Club has closed its doors but we are working with St George Photographic Society to see if we can include the Port Hacking Camera Club in our Tri Club Challenge later in the year.

UPCOMING DATES

FEBRUARY

February 1

Post Production Zoom Workshop

February 3

Competition entries close

February 8

Judge: **Jack Ham**
Artistic Creative Challenge: **Beauty in Death**

February 18

Photowalk at Cockatoo Island

February 22

Presenter: **Ray Finneran**

Subject: **Monochromatic Photography**

[SEE MORE DATES](#) 

NEWS

Photowalk at Cockatoo Island

On Sat 18 February MPS will have an outing to Cockatoo Island to capture some of the Islands heritage as it is a source of intrigue and inspiration for photographers owing to its buildings, distinctive terrain and panoramic views.

Meet at Campbelltown Station concourse level at 7.45am to catch the 8.02am train to Circular Quay. We'll have a quick pit stop before catching the 9.45am Ferry to Cockatoo Island. Once we arrive at the Island we will have a quick bite of Brunch before setting out to explore the Islands features. The return ferry and train trip back will be confirmed on the day but likely to be about 2.20pm or 3.20pm Ferry.

If you would like to attend please email Lynne, the Social Secretary with your email, mobile number and emergency contact person and their mobile. Everyone's safe return is a key goal of the day so we need the details to ensure no one is left behind. Peoples private data is kept secure and is deleted by the Social Secretary after each outing hence why we ask for it each outing.

[Email Social Secretary](#) 

[Cockatoo Island Info](#) 

Australia Cup

This years Australia Cup, where clubs from around Australia compete to show their members best work, has a topic - "This is Australia". It is a very broad subject that a lot of images could portray. We will need to collate our Society's entries in early May so get out there and capture your slice of Australia.



2023 Topic

"This is Australia"

Opens to Australian Camera Clubs on 1st March, 2023

2023 AUSTRALIAN CUP

<https://apsauscup.myphotoclub.com.au>

The banner features a night-time photograph of the Sydney Harbour Bridge illuminated with red lights, with the Sydney city skyline in the background. A small Australian flag is positioned to the left of a large golden trophy. The text is overlaid on a dark blue background with a red gradient at the bottom.

Sandra Dann's New Website

Presenter and Judge Sandra Dann has launched her new website 'Imagination' which has a lot of great content to have a look at. She has also released some new dates for some of her photo walks that she does so check it out on the button below.

[Imagination](#) 

Imagination

A place for Learning | Creativity | Inspiration | Fun

Macarthur Community College Photography Courses

The Macarthur Community College who run a wide range of adult learning courses at a number of different venues around the area have several photographic courses that may be of interest. Check them out on the button below.

[MCC Photographic Courses](#) 🖱️



image Resizing in Adobe Express

If you don't use Lightroom or Photoshop to resize your images for competition you can still use Adobe Express (for free!) to correctly size your images. Click below for instructions. We will go through the method during the Post Production Workshop but if you need your own run through just contact the Secretary.

[Image Resizing in AE](#) 🖱️

COMPETITIONS

REGULAR COMPETITION INFO

Digital entries to be submitted by the Friday before each Competition Meeting.
Entries to be sent to: entriesmpsinc@gmail.com.

Print entries \$1 ea, digital entries \$2 ea by EFT or bank deposit.
Payment remittance forms to be sent to: treasurermpsinc@gmail.com.
The Hall will be open from 7.00pm and print entries will need to be submitted by 7.20pm and the meeting will commence at 7.30pm.
Assistance in set up and pack up is highly appreciated.

[ENTRY REMITTANCE FORM](#) 🖱️

[EMAIL TREASURER](#) 🖱️

[COMPETITION RULES](#) 🖱️

[EMAIL ENTRIES](#) 🖱️

MPS 2022-2023 Committee Members

[MPS Committee](#) 🖱️




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Our mailing address is:
Macarthur Photographic Society Inc

PO Box 7081
Mount Annan, NSW 2567
Australia

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